



APOPKA CITY COUNCIL AGENDA
MARCH 04, 2020 1:30 PM
Apopka City Hall Council Chambers

CALL TO ORDER
INVOCATION
PLEDGE

APPROVAL OF MINUTES

1. Regular Council meeting February 19, 2020

AGENDA REVIEW

PRESENTATION

1. Florida Department of Health - Update on Coronavirus
2. Florida Department of Transportation Recognition regarding the City's Contributions to Mobility Week 2019
Presented by: Ms. Purna Bhattacharya and Ms. Brenda Young
3. HEROES Literacy program outstanding volunteer of the year for Lovell Elementary School presented to Sean Przychocki
Presented by: Dr. Shakenya Harris-Jackson

PROCLAMATIONS

1. Art & Foliage Festival Weekend Proclamation presented to Apopka Women's Club
Presented by: Mayor Nelson

PUBLIC COMMENT PERIOD

The Public Comment Period is for City-related issues that may or may not be on today's Agenda. If you are here for a matter that requires a public hearing, please wait for that item to come up on the agenda. If you wish to address the Council, you must fill out an Intent to Speak form and provide it to the City Clerk prior to the start of the meeting. If you wish to speak during the Public Comment Period, please fill out a green-colored Intent-to-Speak form. If you wish to speak on a matter that requires a public hearing, please fill out a white-colored Intent-to-Speak form. Speaker forms may be completed up to 48 hours in advance of the Council meeting. Each speaker will have four minutes to give remarks, regardless of the number of items addressed. Please refer to Resolution No. 2016-16 for further information regarding our Public Participation Policy & Procedures for addressing the City Council.

CONSENT (Action Item)

1. Approve the First Amendment to the School Concurrency Mitigation Agreement for Ponkan Reserve and authorize the Mayor to sign the Agreement.
2. Reappoint Byron Tobias as the Fifth Trustee to the General Employees' Pension Board.
3. Reappoint Jim Green as the Fifth Trustee to the Police Officers' Pension Board of Trustees.
4. Approve fireworks proposal with Zambelli Fireworks for the City's 4th of July event.
5. Award a contract for ITB 2020-02: Purchase & Installation of Two Floating Fountains.
6. Award a contract for ITB 2020-03: East 5th Street Public Parking Lot.
7. Accept the Recycling Partnership award notice.
8. Authorize the issuance of blanket purchase orders for fiscal year 2020.

BUSINESS (Action Item)

1. Final Development Plan – Legacy Station Lot 3
Applicant: 1480 West Orange Blossom Trail, LLC, c/o Raul Socarras and Klima Weeks Civil Engineering, Inc., c/o Selby G. Weeks, P.E.
Location: 1480 West Orange Blossom Trail
Project: 2.40 +/-acres; Medical Imaging Center within an 8,000 sq. ft. building
Project Manager: Jean Sanchez
2. Major Development Plan – Monarchs at Lake Pleasant
Applicant: Monarchs at Lake Pleasant, LLC, c/o Rafael Martinez and Jonathan Huels
Location: 1717 Apopka Boulevard
Project: 23.52 +/-acres; 126 multi-family residential units within seven, three-story apartment buildings
Project Manager: Jean Sanchez
3. Preliminary/Final Development Plan/Subdivision/Site Plan/Plat – West Apopka Self Storage
Applicant: Dafflyn Property 2, LLC, c/o John Herbert III, P.E.
Location: 2106 Plymouth Sorrento Road
Project: 8.95 +/-acres; Two-lot commercial subdivision consisting of a 47,500 sq. ft. self-storage facility and 1,200 sq. ft. office space with internal, uncovered RV storage on 6.53 acres; and future commercial lot(s) on 2.42 acre with a maximum of 26,353 sq. ft. of building floor area.
Project Manager: Bobby Howell
4. Approve partnership proposal between the City and AdventHealth pending official agreement.
Presented by: Cynthia Edwards

PUBLIC HEARINGS/ORDINANCES/RESOLUTION (Action Item)

1. Ordinance No. 2754 – First Reading - Comprehensive Plan – Small Scale – Future Land Use
From: Agriculture
To: Industrial (Max. 0.6 FAR)
Applicant: Stelly Hovan Inc., c/o Tim Hudspeth
Location: 2200 Clarcona Road
Project: 9.00 +/-acres; Maximum of 235,224 sq. ft. non-residential building floor area
Project Manager: Phil Martinez
2. Ordinance No. 2755 – First Reading – Change of Zoning
From: T (Transitional District)
To: I-L (Light Industrial District)
Applicant: Stelly Hovan Inc., c/o Tim Hudspeth
Location: 2200 Clarcona Road
Project: 9.00 +/-acres; Maximum of 235,224 sq. ft. non-residential building floor area
Project Manager: Phil Martinez
3. Ordinance No. 2756 – First Reading – Change of Zoning and Preliminary Development Plan/Subdivision Plan
From: “County” A-1 (ZIP)
To: “City” PD (Planned Development)
Applicant: Mary F. Reid Estate, c/o AVID Group
Location: 1506 Rock Springs Road
Project: 3.99 +/-acres; Four lot commercial subdivision with a proposed gas station, drive-thru restaurant, and general retail or office for a maximum building floor area of 43,451 sq. ft.
Project Manager: Bobby Howell
4. Resolution 2020-03 - FY19/20 Budget Amendment
Presented by: Jamie Roberson

CITY COUNCIL REPORTS**CITY ADMINISTRATOR REPORT**

1. Wastewater facility staffing requirements

CITY ATTORNEY'S REPORT

MAYOR'S REPORT

1. Orange County Transportation Sales Tax Initiative

ADJOURNMENT

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (407) 703-1704. F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the opening ceremony. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.